

## Loethen, Katie

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**From:** Loethen, Katie  
**Sent:** Monday, June 28, 2021 4:00 PM  
**To:** 'samuel.norman@nidec-motor.com'  
**Cc:** McWilliams, Carrie; Jain, Anmol; Sears, Jessica; 'charles.menawater@sbcglobal.net'  
**Subject:** AR0036692\_Nidec 2018, 2019, 2020, and April 2021 semi annual pretreatment report\_20210628

Sam,

Nidec's 2018, 2019, 2020 and April 2021 reports have been electronically received, reviewed, and deemed complete and compliant with the reporting requirements in 40 CFR 403.12(e) and the Metal Finishing standards in 40 CFR 433.17. No further action is deemed necessary at this time.

Thank you for your timely reports.

Best,

Katie Loethen | Wastewater Engineering Intern  
Division of Environmental Quality | Office of Water Quality  
Permits Branch  
5301 Northshore Drive | North Little Rock, AR 72118  
t: 501.683.3001 | e: [Katie.loethen@adeq.state.ar.us](mailto:Katie.loethen@adeq.state.ar.us)



**ARKANSAS**  
ENERGY & ENVIRONMENT



Aaron Exley  
Environmental, Health & Safety  
Manager

Oct. 12, 2018

Adam Yates  
ADEQ State Pretreatment Coordinators  
5301 Northshore Drive  
North Little Rock, AR 72118-5317

Charles Pitman - General Manager  
Mena Wastewater Utilities  
701 Mena Street  
Mena, AR 71953

Dear Mr. Yates, and Mr. Pitman,

In accordance with 40 CFR Part 403.12(e) and 40 CFR 433.17, Nidec Motor Corporation, Mena Plant is submitting its Semi-Annual Discharge Report to you for review.

We have remained compliant for the period April 1, 2017 thru September 30, 2018.

All the testing results are attached to this report.

Sincerely,

  
Aaron Exley

CC: Mike Spencer – Mena POTW  
Randy Wiseman - Nidec

## NIDEC MOTOR CORPORATION

INDUSTRIAL MOTORS & SYSTEMS – MENA PLANT: 500 North Morrow Street, Mena, AR 71953  
PHONE: (479) 394-8741 FAX: (479) 394-8888 EMAIL: aaron.exley@nidec-motor.com

**SEMI-ANNUAL REPORT FOR INDUSTRIAL USERS REGULATED BY 40 CFR 433**

Use of this form is not an EPA/ADEQ requirement.

Attn: Water Div/NPDES Pretreatment

**(1) IDENTIFYING INFORMATION**

**A. LEGAL NAME & MAILING ADDRESS**  
 Nidec Motor Corporation  
 500 N. Morrow St.  
 Mena, AR 71953

**B. FACILITY & LOCATION ADDRESS**  
 Nidec Motor Corporation  
 500 N. Morrow St.  
 Mena, AR 71953

**C. FACILITY CONTACT:** Aaron Exley      **TELEPHONE NUMBER:** 479-394-8741      **e-mail:** aaron.exley@nidec-motor.com

**(2) REPORTING PERIOD--FISCAL YEAR From \_\_\_\_\_ to \_\_\_\_\_ (Both Semi-Annual Reports must cover Fiscal Year)**

**A. MONTHS WHICH REPORTS ARE DUE**

\_\_\_\_\_ Oct \_\_\_\_\_ & \_\_\_\_\_ April \_\_\_\_\_

**B. PERIOD COVERED BY THIS REPORT**

**FROM:** Apr 2018      **TO:** Sept 2018

**(3) DESCRIPTION OF OPERATION**

**A. REGULATED PROCESSES**

**CORE PROCESS(ES)**

CHECK EACH APPLICABLE BLOCK

- Electroplating
- Electroless Plating
- Anodizing
- Coating
- Chemical Etching and Milling
- Printed Circuit Board Manufacture

**ANCILLARY PROCESS(ES)\***

LIST BELOW EACH PROCESS USED IN THE FACILITY

Parts washing \_\_\_\_\_  
 Stator Submersion Test \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*SEE 40CFR433.10(a) FOR THE 40 ANCILLARY OPERATIONS

**B. CHANGES:**

SUMMARIZE ANY CHANGES IN THE REGULATED PROCESSES SINCE THE LAST REPORT. ATTACH AN ADDITIONAL SHEET IF THE SPACE BELOW IS INADEQUATE. PROVIDE A NEW SCHEMATIC IF APPROPRIATE.

No changes  
 Renewed Permit MENA02 with City of Mena

**C. Number of Regular Employees at this Facility**

\_\_\_\_\_ 395 \_\_\_\_\_

**D. [Reserved]**

**(4) FLOW MEASUREMENT**

INDIVIDUAL & TOTAL PROCESS FLOWS DISCHARGED TO POTW IN GALLONS PER DAY

| Process                      | Average | Maximum | Type of Discharge |
|------------------------------|---------|---------|-------------------|
| Regulated (Core & Ancillary) | 89.55   | 1,100   | Batch             |
| Regulated (Cyanide)          | -       | -       | -                 |
| '403.6(e) Unregulated*       | -       | -       | -                 |
| '403.6(e) Dilute             | -       | -       | -                 |
| Cooling Water BD             | 58      | 90      | Continuous        |
| Sanitary                     | 10,283  | 10,650  | Continuous        |
| Total Flow to POTW           | 13,971  | 14,383  | XXXXXXXX          |

\*"Unregulated" has a precise legal meaning; see 40CFR403.6(e).

**(5) MEASUREMENT OF POLLUTANTS**

**A. TYPE OF TREATMENT SYSTEM**

CHECK EACH APPLICABLE BLOCK

Neutralization

Chemical Precipitation and Sedimentation

Chromium Reduction

Cyanide Destruction

Other \_\_\_\_\_

None

**B. COMMENTS ON TREATMENT SYSTEM**

No changes to process

**C. THE INDUSTRIAL USER MUST PERFORM SAMPLING AND ANALYSIS OF THE EFFLUENT FROM ALL REGULATED PROCESSES--CORE & ANCILLARY--(AFTER TREATMENT, IF APPLICABLE). ATTACH THE LAB ANALYSIS WHICH SHOWS A MAXIMUM; TABULATE ALL THE ANALYTICAL DATA COLLECTED DURING THE REPORT PERIOD IN THE SPACE PROVIDED BELOW. ZERO CONCENTRATIONS ARE NOT ACCEPTABLE; LIST THE DETECTION LIMIT IF CONCENTRATION WAS BELOW DETECTION LIMIT.**

| Pollutant(mg/l) limits | Cd    | Cr   | Cu    | Pb    | Ni   | Ag    | Zn   | CN    | TTO* |
|------------------------|-------|------|-------|-------|------|-------|------|-------|------|
| Max for 1 day          | 0.11  | 2.77 | 3.38  | 0.69  | 3.98 | 0.43  | 2.61 | 1.20  | 2.13 |
| Monthly Avg            | 0.07  | 1.71 | 2.07  | 0.43  | 2.38 | 0.24  | 1.48 | 0.65  | --   |
| Max Measured           | <.004 | <.01 | 0.074 | <0.04 | .10  | <.007 | 0.59 | <0.01 | Na*  |
| Avg Measured**         | <.004 | <.01 | 0.074 | <0.04 | .10  | <.007 | 0.59 | <0.01 | Na*  |

Sample Location Discharge from Waste Water Stream \_\_\_\_\_

Sample Type (Grab or Composite) Grab

Number of Samples and Frequency Collected 1 every 6 mo. Required

40CFR136 Preservation and Analytical Methods Use:  Yes  No (include complete Chain of Custody)

\*If a TOMP has been submitted and approved by ADEQ place N/A.

\*\*A value here can only be the average of all samples taken during one (1) calendar month.

**(6) CERTIFICATION**

A. [Reserved]

[Reserved]

B. CHECK ONE:  '433.11(e) TOXIC ORGANIC ANALYSIS ATTACHED  '433.12(a) TTO CERTIFICATION

Based on my inquiry of the person or persons directly responsible for managing compliance with the pretreatment standard for total toxic organics (TTO), I certify that, to the best of my knowledge and belief, no dumping of concentrated toxic organics into the wastewaters has occurred since filing of the last semi-annual compliance report. I further certify that this facility is implementing the toxic organic management plan submitted to Arkansas Department of Environmental Quality.

Mark Kinder  
(Typed/Printed Name)

  
(Corporate Officer or authorized representative signature)

Date of Signature 10/12/18

CORPORATE ACKNOWLEDGEMENT (Optional)

STATE OF ARKANSAS )  
COUNTY OF Polk )

Before me, the undersigned authority, on this day personally appeared \_\_\_\_\_ of \_\_\_\_\_, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument(s), and acknowledged to me that he executed the same for purposes and considerations therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
Notary Public in and for \_\_\_\_\_  
County, Arkansas

My commission expires \_\_\_\_\_.

**(7) POLLUTION PREVENTION ACT OF 1990 [42 U.S.C. 13101 et seq.]**

*'6602 [42 U.S.C. 13101] Findings and Policy para (b) Policy.--The Congress hereby declares it to be the national policy of the United States that pollution should be prevented or reduced at the source whenever feasible; pollution that cannot be prevented should be recycled in an environmentally safe manner, whenever feasible; pollution that cannot be prevented or recycled should be treated in an environmentally safe manner whenever feasible; and disposal or other release into the environment should be employed only as a last resort and should be conducted in an environmentally safe manner.*

**The User may list any new or ongoing Pollution Prevention practices:**

- Floor drains sealed
- Annual SPCC and SWPPP training / Annual RCRA training
- Annual Hazcom Training
- Batches can be held until test results are received.

**(8) GENERAL COMMENTS**

**(9) SIGNATORY REQUIREMENTS [40CFR403.12(l)]**

I certify under penalty of law that I have personally examined and am familiar with the information in this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Mark Kinder  
NAME OF CORPORATE OFFICER OR AUTHORIZED REPRESENTATIVE



SIGNATURE

Plant Manager  
OFFICIAL TITLE


10/12/18  
DATE SIGNED

Nidec Motor Corporation  
ATTN: Mr. Aaron Exley  
500 N Morrow Street  
Mena, AR 71953

This report contains the analytical results and supporting information for samples received on June 8, 2018. Attached please find a copy of the Chain of Custody and/or other documents received. Note that any remaining sample will be discarded two weeks from the original report date unless other arrangements are made.

This report is intended for the sole use of the client listed above. Assessment of the data requires access to the entire document.

This report has been reviewed by the Chief Operating Officer or a qualified designee.



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John Overbey  
Chief Operating Officer

This document has been distributed to the following:

PDF cc: Nidec Motor Corporation  
ATTN: Mr. Aaron Exley  
aaron.exley@nidec-motor.com



Nidec Motor Corporation  
500 N Morrow Street  
Mena, AR 71953

### SAMPLE INFORMATION

#### Project Description:

Two (2) water sample(s) received on June 8, 2018  
DMR April 1, 2018 - September 30, 2018  
P.O. No. 16010487554

#### Receipt Details:

A Chain of Custody was provided. The samples were delivered in one (1) ice chest.  
Ice chest #1 was delivered with shipping documentation.

Each sample container was checked for proper labeling, including date and time sampled. Sample containers were reviewed for proper type, adequate volume, integrity, temperature, preservation, and holding times. Any exceptions are noted below:

#### Sample Identification:

| <u>Laboratory ID</u> | <u>Client Sample ID</u> | <u>Sampled Date/Time</u> | <u>Notes</u> |
|----------------------|-------------------------|--------------------------|--------------|
| 224170-1             | Titan A                 | 07-Jun-2018 1020         |              |
| 224170-2             | Titan B                 | 07-Jun-2018 1020         |              |

#### Case Narrative:

There were no qualifiers for this data and all samples met quality control criteria.

#### References:

"Methods for Chemical Analysis of Water and Wastes", EPA/600/4-79-020 (Mar 1983) with updates and supplements EPA/600/5-91-010 (Jun 1991), EPA/600/R-92-129 (Aug 1992) and EPA/600/R-93-100 (Aug 1993).  
"Test Methods for Evaluating Solid Waste Physical/Chemical Methods (SW846)", Third Edition.  
"Standard Methods for the Examination of Water and Wastewaters", (SM).  
"American Society for Testing and Materials" (ASTM).  
"Association of Analytical Chemists" (AOAC).

Nidec Motor Corporation  
500 N Morrow Street  
Mena, AR 71953

**ANALYTICAL RESULTS**

**AIC No. 224170-1**

**Sample Identification: Titan A 07-Jun-2018 1020**

| <b>Analyte</b>               |                               | <b>Result</b>                     | <b>RL</b> | <b>Units</b>  | <b>Qualifier</b> |
|------------------------------|-------------------------------|-----------------------------------|-----------|---------------|------------------|
| <b>Cadmium</b><br>EPA 200.7  | Prep: 08-Jun-2018 0950 by 328 | <b>&lt; 0.004</b>                 | 0.004     | <b>mg/l</b>   |                  |
|                              |                               | Analyzed: 08-Jun-2018 1532 by 308 |           | Batch: S45360 |                  |
| <b>Chromium</b><br>EPA 200.7 | Prep: 08-Jun-2018 0950 by 328 | <b>&lt; 0.01</b>                  | 0.01      | <b>mg/l</b>   |                  |
|                              |                               | Analyzed: 08-Jun-2018 1532 by 308 |           | Batch: S45360 |                  |
| <b>Copper</b><br>EPA 200.7   | Prep: 08-Jun-2018 0950 by 328 | <b>0.074</b>                      | 0.006     | <b>mg/l</b>   |                  |
|                              |                               | Analyzed: 08-Jun-2018 1532 by 308 |           | Batch: S45360 |                  |
| <b>Lead</b><br>EPA 200.7     | Prep: 08-Jun-2018 0950 by 328 | <b>&lt; 0.04</b>                  | 0.04      | <b>mg/l</b>   |                  |
|                              |                               | Analyzed: 08-Jun-2018 1532 by 308 |           | Batch: S45360 |                  |
| <b>Nickel</b><br>EPA 200.7   | Prep: 08-Jun-2018 0950 by 328 | <b>0.10</b>                       | 0.01      | <b>mg/l</b>   |                  |
|                              |                               | Analyzed: 08-Jun-2018 1532 by 308 |           | Batch: S45360 |                  |
| <b>Silver</b><br>EPA 200.7   | Prep: 08-Jun-2018 0950 by 328 | <b>&lt; 0.007</b>                 | 0.007     | <b>mg/l</b>   |                  |
|                              |                               | Analyzed: 08-Jun-2018 1532 by 308 |           | Batch: S45360 |                  |
| <b>Zinc</b><br>EPA 200.7     | Prep: 08-Jun-2018 0950 by 328 | <b>0.59</b>                       | 0.01      | <b>mg/l</b>   |                  |
|                              |                               | Analyzed: 08-Jun-2018 1532 by 308 |           | Batch: S45360 |                  |

**AIC No. 224170-2**

**Sample Identification: Titan B 07-Jun-2018 1020**

| <b>Analyte</b>                              |                               | <b>Result</b>                     | <b>RL</b> | <b>Units</b>  | <b>Qualifier</b> |
|---|-------------------------------|-----------------------------------|-----------|---------------|------------------|
| <b>Total Cyanide</b><br>SM 4500-CN C,E 2011 | Prep: 08-Jun-2018 1000 by 300 | <b>&lt; 0.01</b>                  | 0.01      | <b>mg/l</b>   |                  |
|   |                               | Analyzed: 08-Jun-2018 1555 by 300 |           | Batch: W64372 |                  |

Nidec Motor Corporation  
 500 N Morrow Street  
 Mena, AR 71953

LABORATORY CONTROL SAMPLE RESULTS

| Analyte       | Spike Amount | %    | Limits   | RPD | Limit | Batch  | Preparation Date    | Analysis Date       | Dil | Qual |
|---------------|--------------|------|----------|-----|-------|--------|---------------------|---------------------|-----|------|
| Total Cyanide | 0.1 mg/l     | 85.2 | 85.0-115 |     |       | W64372 | 08Jun18 1000 by 300 | 08Jun18 1540 by 300 |     |      |
| Cadmium       | 5 mg/l       | 100  | 85.0-115 |     |       | S45360 | 08Jun18 0950 by 328 | 08Jun18 1517 by 308 |     |      |
| Chromium      | 0.5 mg/l     | 100  | 85.0-115 |     |       | S45360 | 08Jun18 0950 by 328 | 08Jun18 1517 by 308 |     |      |
| Copper        | 0.5 mg/l     | 98.0 | 85.0-115 |     |       | S45360 | 08Jun18 0950 by 328 | 08Jun18 1517 by 308 |     |      |
| Lead          | 5 mg/l       | 98.9 | 85.0-115 |     |       | S45360 | 08Jun18 0950 by 328 | 08Jun18 1517 by 308 |     |      |
| Nickel        | 0.5 mg/l     | 100  | 85.0-115 |     |       | S45360 | 08Jun18 0950 by 328 | 08Jun18 1517 by 308 |     |      |
| Silver        | 0.1 mg/l     | 106  | 85.0-115 |     |       | S45360 | 08Jun18 0950 by 328 | 08Jun18 1517 by 308 |     |      |
| Zinc          | 0.5 mg/l     | 102  | 85.0-115 |     |       | S45360 | 08Jun18 0950 by 328 | 08Jun18 1517 by 308 |     |      |

MATRIX SPIKE SAMPLE RESULTS

| Analyte       | Sample                       | Spike Amount | %      | Limits   | Batch  | Preparation Date    | Analysis Date       | Dil | Qual |
|---------------|------------------------------|--------------|--------|----------|--------|---------------------|---------------------|-----|------|
| Total Cyanide | 224167-1                     | 0.1 mg/l     | 84.9   | 75.0-125 | W64372 | 08Jun18 1000 by 300 | 08Jun18 1544 by 300 |     |      |
|               | 224167-1                     | 0.1 mg/l     | 86.5   | 75.0-125 | W64372 | 08Jun18 1000 by 300 | 08Jun18 1546 by 300 |     |      |
|               | Relative Percent Difference: |              | 1.87   | 20.0     | W64372 |                     |                     |     |      |
| Cadmium       | 224170-1                     | 5 mg/l       | 98.8   | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1522 by 308 |     |      |
|               | 224170-1                     | 5 mg/l       | 97.3   | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1527 by 308 |     |      |
|               | Relative Percent Difference: |              | 1.58   | 20.0     | S45360 |                     |                     |     |      |
| Chromium      | 224170-1                     | 0.5 mg/l     | 99.3   | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1522 by 308 |     |      |
|               | 224170-1                     | 0.5 mg/l     | 98.3   | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1527 by 308 |     |      |
|               | Relative Percent Difference: |              | 0.957  | 20.0     | S45360 |                     |                     |     |      |
| Copper        | 224170-1                     | 0.5 mg/l     | 101    | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1522 by 308 |     |      |
|               | 224170-1                     | 0.5 mg/l     | 101    | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1527 by 308 |     |      |
|               | Relative Percent Difference: |              | 0.0916 | 20.0     | S45360 |                     |                     |     |      |
| Lead          | 224170-1                     | 5 mg/l       | 98.6   | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1522 by 308 |     |      |
|               | 224170-1                     | 5 mg/l       | 97.4   | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1527 by 308 |     |      |
|               | Relative Percent Difference: |              | 1.20   | 20.0     | S45360 |                     |                     |     |      |
| Nickel        | 224170-1                     | 0.5 mg/l     | 98.0   | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1522 by 308 |     |      |
|               | 224170-1                     | 0.5 mg/l     | 97.1   | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1527 by 308 |     |      |
|               | Relative Percent Difference: |              | 0.696  | 20.0     | S45360 |                     |                     |     |      |
| Silver        | 224170-1                     | 0.1 mg/l     | 104    | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1522 by 308 |     |      |
|               | 224170-1                     | 0.1 mg/l     | 102    | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1527 by 308 |     |      |
|               | Relative Percent Difference: |              | 1.99   | 20.0     | S45360 |                     |                     |     |      |
| Zinc          | 224170-1                     | 0.5 mg/l     | 96.9   | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1522 by 308 |     |      |
|               | 224170-1                     | 0.5 mg/l     | 95.4   | 75.0-125 | S45360 | 08Jun18 0950 by 328 | 08Jun18 1527 by 308 |     |      |
|               | Relative Percent Difference: |              | 0.729  | 20.0     | S45360 |                     |                     |     |      |

Nidec Motor Corporation  
500 N Morrow Street  
Mena, AR 71953

**LABORATORY BLANK RESULTS**

| <u>Analyte</u> | <u>Result</u> | <u>RL</u> | <u>PQL</u> | <u>QC<br/>Sample</u> | <u>Preparation Date</u> | <u>Analysis Date</u> | <u>Qual</u> |
|----------------|---------------|-----------|------------|----------------------|-------------------------|----------------------|-------------|
| Total Cyanide  | < 0.01 mg/l   | 0.01      | 0.01       | W64372-1             | 08Jun18 1000 by 300     | 08Jun18 1538 by 300  |             |
| Cadmium        | < 0.004 mg/l  | 0.004     | 0.004      | S45360-1             | 08Jun18 0950 by 328     | 08Jun18 1512 by 308  |             |
| Chromium       | < 0.01 mg/l   | 0.01      | 0.01       | S45360-1             | 08Jun18 0950 by 328     | 08Jun18 1512 by 308  |             |
| Copper         | < 0.006 mg/l  | 0.006     | 0.006      | S45360-1             | 08Jun18 0950 by 328     | 08Jun18 1512 by 308  |             |
| Lead           | < 0.04 mg/l   | 0.04      | 0.04       | S45360-1             | 08Jun18 0950 by 328     | 08Jun18 1512 by 308  |             |
| Nickel         | < 0.01 mg/l   | 0.01      | 0.01       | S45360-1             | 08Jun18 0950 by 328     | 08Jun18 1512 by 308  |             |
| Silver         | < 0.007 mg/l  | 0.007     | 0.007      | S45360-1             | 08Jun18 0950 by 328     | 08Jun18 1512 by 308  |             |
| Zinc           | < 0.01 mg/l   | 0.01      | 0.01       | S45360-1             | 08Jun18 0950 by 328     | 08Jun18 1512 by 308  |             |

**AMERICAN INTERPLEX CORPORATION LABORATORIES**

**CHAIN OF CUSTODY / ANALYSIS REQUEST FORM**

|  |  |  |  |   |  |                    |  |  |  |  |  |  |  |  |  |  |  |   |  |
|--|--|--|--|---|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|---|--|
| Client: Nidec Motor Corporation  |  | PO No.   |  | NO OF                                   |  | ANALYSIS REQUESTED |  |  |  |  |  |  |  |  |  |  |  | AIC CONTROL NO:<br>224170                                 |  |
| Project Reference: DMR April 1, 2018 - September 30, 2018                  |  | SAMPLE MATRIX  |  | BOTTLES                                 |  |                    |  |  |  |  |  |  |  |  |  |  |  | AIC PROPOSAL NO:  |  |
| Project Manager: Aaron Exley   |  | WATER  |  | TOTALS                                  |  |                    |  |  |  |  |  |  |  |  |  |  |  | Carrier/Tracking No:<br>FED X                             |  |
| By: Marcus A. Looney   |  | G R A B  |  | T E S                                   |  |                    |  |  |  |  |  |  |  |  |  |  |  | Received Temperature C<br>0.6                             |  |
| AIC no. 1  |  | Date / Time Collected<br>6/7/2018 - 10:20 AM                   |  | X                                       |  |                    |  |  |  |  |  |  |  |  |  |  |  | Remarks<br>pH 7.9 @ 84 F                                  |  |
| 2  |  | Date / Time Collected<br>6/7/2018 - 10:20 AM                   |  | X                                       |  |                    |  |  |  |  |  |  |  |  |  |  |  | pH 7.9 @ 84 F   |  |
|  |  | Container Type<br>Preservative                                 |  |   |  |                    |  |  |  |  |  |  |  |  |  |  |  | Field pH calibration<br>on 6/7/18 @ 10:19 AM              |  |
|  |  | P = Glass<br>NO = none   |  | P = Plastic<br>S = Sulfuric acid pH2    |  |                    |  |  |  |  |  |  |  |  |  |  |  | Buffer:<br>7.00 & 10.01                                   |  |
|  |  | V = VOA vials<br>N = Nitric acid pH2                           |  | H = HCl to pH2<br>B = NaOH to pH12      |  |                    |  |  |  |  |  |  |  |  |  |  |  | T = Sodium Thiosulfate<br>Z = Zinc acetate                |  |
| Turnaround Time Requested: (please circle)<br>NORMAL or EXPEDITED IN 1 DAY |  | Relinquished<br>By: <i>Marc A. Looney</i><br>6/17/18 11:00am   |  | Date/Time<br>6/17/18 11:00am            |  |                    |  |  |  |  |  |  |  |  |  |  |  | Received<br>By: <i>Kathy Kelly</i><br>6/18 11:00          |  |
| Who should AIC contact with questions:<br>Phone: 479-216-3109              |  | Aaron Exley<br>479-394-8777                                    |  | Date/Time<br>6/6/18 1:35                |  |                    |  |  |  |  |  |  |  |  |  |  |  | Received in Lab<br>By: <i>Becki Smith</i><br>6-7-18 13:35 |  |
| Report Attention to:<br>Report Address to:                                 |  | Nidec Motor Corporation<br>500 N. Morrow St.<br>Mena, AR 71953 |  | Comments<br><i>D. BROWN 6-8-18/0730</i> |  |                    |  |  |  |  |  |  |  |  |  |  |  |   |  |

4448 3006 7873

**FLOW MEASUREMENT**

**INDIVIDUAL & TOTAL PROCESS FLOWS DISCHARGED TO POTW IN GALLONS PER DAY**

| Process                      | Average | Maximum | Type of Discharge |
|------------------------------|---------|---------|-------------------|
| Regulated (Core & Ancillary) | 76      | 1,100   | Batch             |
| Regulated (Cyanide)          | -       | -       | -                 |
| '403.6(e) Unregulated'       | -       | -       | -                 |
| '403.6(e) Dilute             | -       | -       | -                 |
| Cooling Water BD             | 50      | 91      | Continuous        |
| Sanitary                     | 12,903  | 13,349  | Continuous        |
| Total Flow to POTW           | 13,192  | 13,636  | XXXXXXXX          |

"Unregulated" has a precise legal meaning; see 40CFR403.6(e).

**(5) MEASUREMENT OF POLLUTANTS**

**A. TYPE OF TREATMENT SYSTEM**

CHECK EACH APPLICABLE BLOCK

- Neutralization
- Chemical Precipitation and Sedimentation
- Chromium Reduction
- Cyanide Destruction
- Other \_\_\_\_\_
- None

**B. COMMENTS ON TREATMENT SYSTEM**

No changes to process  
Purchased chemical for process

C. THE INDUSTRIAL USER MUST PERFORM SAMPLING AND ANALYSIS OF THE EFFLUENT FROM ALL REGULATED PROCESSES--CORE & ANCILLARY--(AFTER TREATMENT, IF APPLICABLE). ATTACH THE LAB ANALYSIS WHICH SHOWS A MAXIMUM; TABULATE ALL THE ANALYTICAL DATA COLLECTED DURING THE REPORT PERIOD IN THE SPACE PROVIDED BELOW. ZERO CONCENTRATIONS ARE NOT ACCEPTABLE; LIST THE DETECTION LIMIT IF CONCENTRATION WAS BELOW DETECTION LIMIT.

| Pollutant (mg/l)<br>limits | Cd    | Cf    | Cu   | Pb    | Ni    | Ag    | Zn   | CN   | TTO* |
|----------------------------|-------|-------|------|-------|-------|-------|------|------|------|
| Max for 1 day              | 0.11  | 2.77  | 3.38 | 0.697 | 3.987 | 0.43  | 2.61 | 1.20 | 2.13 |
| Monthly Avg                | 0.07  | 1.71  | 2.07 | 0.43  | 2.38  | 0.24  | 1.48 | 0.65 | --   |
| Max Measured               | .0052 | <.007 | 0.18 | <0.04 | .15   | <.007 | .93  | .018 | Na*  |
| Avg Measured**             | .0052 | <.007 | 0.18 | <0.04 | .15   | <.007 | 0.93 | .018 | Na*  |

Sample Location Discharge from Waste Water Stream \_\_\_\_\_

Sample Type (Grab or Composite) Grab

Number of Samples and Frequency Collected 1 every 6 mo. Required

40CFR136 Preservation and Analytical Methods Use:  Yes  No (include complete Chain of Custody)

\*If a TOMP has been submitted and approved by ADEQ place N/A.

\*\*A value here can only be the average of all samples taken during one (1) calendar month.